PART 1 of 3

ONONDAGA COUNTY FEDERATION OF SPORTSMEN'S CLUBS

2019 Application for N.Y.S.D.E.C. Pheasant Stocking Program (Please Print)

Club:		
Responsible Person(s):		
Address:		
Phone (H)	(W)	
E-mail Address:		
TENTATIVE	2019 RELEASE DATES – Published in	n August
DATE:	NO. OF BIRDS	PICK UP TIME
SEPT –Most weekends	·····	
OCT 1-5		
OCT 8-10th(las	t week)	
ADDITIONAL PICK	UP DATES WILL BE ARRANGED AFTER	SEPTEMBER 1st
*********	*** 2019 WORK DATES *****	******
Listed are the major work dat Specific dates will be arranged of Please list people or a contact p Food & drinks will be provided for	a few weeks ahead pending erson to help coordinate vol	weather & sent via email. unteers.
Club contact person:	Phone:	Email
April/May – Dates to be determi Need to: 1.) Pull netting on Pen 2.) Complete water li	#1- requires 10 – 15 people	for approx 2 hours.
Blinders: Tentatively July 13 – Ma	orning & afternoon.	
**** LAST PICKUPS – Will be	around Oct 8 -10 th 2019	
Oct. 10 th Pull netting & cle	an up – Evening project	
Comments:		

PLEASE NOTE CHANGE IN THE 2019 DONATION PROCESS BELOW

PART 2 of 3

NOTE: The person named on the front of the sheet is responsible for the following:

- 1.) To provide volunteer workers for the major work days scheduled.
- **2.)** To provide volunteers to help collect & handle birds and crates on the release date(s). Clubs are strongly urged to supply their own carrying crates. When necessary, each club will need to make arrangements to pick up OCFS crates and return to the Jamesville Correction Facility the same day of the release in order other clubs may reuse.

Participants should arrive 45 minutes ahead of schedule & plan on remaining 45 minutes after scheduled time to help collect & handle pheasants.

******3.) BIRDS TO BE ORDERED BY MARCH 1st, 2019 ****

Donations to cover the cost of feed etc will be\$7.00 per bird.

**Bird requests will NOT BE HONORED without a MINIMUM of 50% of donation due by June 1st - Balance Sept 1st. Prefer Club checks with applications.

Plz make checks payable to: Onondaga County Federation of Sportsmen's Club or OCFSC

Mail to: Ed Pugliese 4755 Troop K Rd, Manlius, New York 13104

- **4.) JAMESVILLE CORECTIONAL FACILITY POLICY** mandates the following:
- ** No women or children under 18yrs of age EXCEPT when prisoners not on site (wkends).
- **No Cameras **No firearms, knives or animals.
- **Everyone entering must notify ahead & have valid I.D. to enter at expected times.
- **Vehicles to be parked without blocking the road & kept locked at all times.
- **5.) RELEASING REGULATIONS**: The Onondaga County Federation of Sportsmen's Clubs operates the "Pheasant Release Program" for the benefit or the member clubs and under the direction, rules & policies of the New York State D.E.C. Division of Fish & Wildlife. Requirements dictate that pheasants are reared for recreational hunting purposes and birds be released on land open to the public hunting.

A signed statement is required for pick up by the responsible person ordering these birds stating where, when, and by whom the birds will be released and asserting that birds will be released as per D.E.C. rules & policies.

6.) Questions should be directed to Ed Pugliese 315-263-6699 email PKA7@AOL.COM	
SIGNATURE of RESPONSIBLE PERSON:	
Date	

PART 3

ONONDAGA COUNTY FEDERATION OF SPORTSMEN'S CLUBS

2019 Pheasant Release Site Information (Please Print)

Club:	
Responsible Persor	n(s):
Address:	
Phone (H)	(W)
E-mail Address:	
	ation is necessary for D.E.C. to monitor the success of the rearing and Please be specific. Use a separate form for each release location .
Release Site Locat	ion: County:
	Township:
	Nearest Road:
	Nearest Cross Road:
Release Site Speci	fic Information:
	Landowner:
	Type of Cover:(Hay, Corn, Fallow Field, Switch Grass, Shrubs, Other)
	Approximate No. Acres:
	Number of Birds Released at this Location:
I affirm the above	information is accurate to the best of knowledge.
Signature:	Date:

Please Return This Form to: Edward Pugliese 4755 Troop K Road Manlius, New York 13104 315-263-6699 cell

Pheasant Release Information Form 1-17-04