

**PART 1 of 3**

**ONONDAGA COUNTY FEDERATION OF SPORTSMEN'S CLUBS**  
2021 Application for N.Y.S.D.E.C. Pheasant Stocking Program  
(Please Print)

Club: \_\_\_\_\_

Responsible Person(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**TENTATIVE 2021 RELEASE DATES – Published in August**

DATE:	NO. OF BIRDS	PICK UP TIME
SEPT –Most weekends	_____	_____
OCT	_____	_____
OCT	_____	_____

ADDITIONAL PICK UP DATES WILL BE ARRANGED AFTER SEPTEMBER 1st

\*\*\*\*\* **2021 WORK DATES** \*\*\*\*\*

**Listed are the major work dates which require large numbers to help out.**

Specific dates will be arranged a few weeks ahead pending weather & sent via email.  
**Please list people or a contact person to help coordinate volunteers.**  
Food & drinks will be provided for all volunteers on work days.

Club contact person: \_\_\_\_\_ Phone: \_\_\_\_\_ Email \_\_\_\_\_

**April/May – Dates to be determined :**

- Need to: 1.) Pull netting on Pen #1- requires 10 – 15 people for approx 2 hours.  
2.) Work days/night – 2 to 3 hour times – repairs to net/fence etc. TBA  
3.) New post / planting etc

**Blinders: Tentatively July 10th – Morning & afternoon.**

**\*\*\*\* LAST PICKUPS – Tentatively will be around Oct 11 -13<sup>th</sup> 2021**

**Oct. 14<sup>th</sup> Pull netting & clean up – Evening project. (tentative)**

**Comments:** \_\_\_\_\_

**PLEASE NOTE CHANGE IN THE 2021 DONATION PROCESS BELOW**

**PART 2 of 3**

**NOTE:** The person named on the front of the sheet is responsible for the following:

- 1.) To provide volunteer workers for the major work days scheduled.
- 2.) To provide volunteers to help collect & handle birds and crates on the release date(s). Clubs are strongly urged to supply their own carrying crates. When necessary, each club will need to make arrangements to pick up OCFS crates and return to the Jamesville Correction Facility the same day of the release in order other clubs may reuse.

Participants should arrive 45 minutes ahead of schedule & plan on remaining 45 minutes after scheduled time to help collect & handle pheasants.

**\*\*\*\*\*3.) BIRDS TO BE ORDERED BY APRIL 1st, 2021 \*\*\*\*\***

Donations to cover the cost of feed etc will be .....**\$7.50 per bird.**

**\*\*Bird requests will NOT BE HONORED without a MINIMUM of 50% of donation due by June 1<sup>st</sup> - Balance Sept 1<sup>st</sup> . Prefer Club checks with applications..**

**Plz make checks payable to: Onondaga County Federation of Sportsmen's Club or OCFSC**

**Mail to: Ed Pugliese 4755 Troop K Rd, Manlius, New York 13104**

- 4.) **JAMESVILLE CORECTIONAL FACILITY POLICY** mandates the following:
  - \*\* No women or children under 18yrs of age EXCEPT when prisoners not on site (wkends).
  - \*\*No Cameras \*\*No firearms, knives or animals.
  - \*\***Everyone entering must notify ahead & have valid I.D. to enter at expected times.**
  - \*\*Vehicles to be parked without blocking the road & kept locked at all times.

5.) **RELEASING REGULATIONS:** The Onondaga County Federation of Sportsmen's Clubs operates the "Pheasant Release Program" for the benefit of the member clubs and under the direction, rules & policies of the New York State D.E.C. Division of Fish & Wildlife. Requirements dictate that pheasants are reared for recreational hunting purposes and birds be released on land open to the public hunting.

**A signed statement (Page 3) is required for pick up by the responsible person ordering these birds stating where, when, and by whom the birds will be released and asserting that birds will be released as per D.E.C. rules & policies.**

6.) Questions should be directed to Ed Pugliese 315-263-6699 email PKA7@AOL.COM

**SIGNATURE of RESPONSIBLE PERSON:**

Date \_\_\_\_\_

**PART 3**

**ONONDAGA COUNTY FEDERATION OF SPORTSMEN'S CLUBS**

2021 Pheasant Release Site Information

(Please Print)

Club: \_\_\_\_\_

Responsible Person(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_

E-mail Address: \_\_\_\_\_

The above information is necessary for D.E.C. to monitor the success of the rearing and release program. Please be specific. **Use a separate form for each release location.**

**Release Site Location:**

County: \_\_\_\_\_

Township: \_\_\_\_\_

Nearest Road: \_\_\_\_\_

Nearest Cross Road: \_\_\_\_\_

**Release Site Specific Information:**

Landowner: \_\_\_\_\_

Type of Cover: \_\_\_\_\_  
(Hay, Corn, Fallow Field, Switch Grass, Shrubs, Other)

Approximate No. Acres: \_\_\_\_\_

Number of Birds Released at this Location: \_\_\_\_\_

I affirm the above information is accurate to the best of knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please Return This Form to:**

**Edward Pugliese**

**4755 Troop K Road**

**Manlius, New York 13104**

**315-263-6699 cell**